

SUPPELEMENTS TO *TITLE INDEX TO DAOIST COLLECTIONS* (STIDC) #6

Title Index to the *Zhōnghuá xù dào zàng* 中華續道藏
(Supplement to the Chinese Daoist Canon; abbrev. ZHX)

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The *Zhōnghuá xù dào zàng* 中華續道藏 (Supplement to Chinese Daoist Canon; abbrev. ZHX) is an “extra-canonical” and “supplemental” Daoist textual collection. Although the name seems to suggest that it is a “supplement” (*xù* 續) to the *Zhōnghuá dào zàng* 中華道藏 (Chinese Daoist Canon; dat. 2004; abbrev. ZH), which has been indexed in my “Title Index to the *Zhonghua dao zang*” (*Monumenta Serica* 62 [2014]), the collections actually are distinct. Unlike the latter collection, which consists of edited and punctuated texts, the *Zhōnghuá xù dào zàng* reproduces the associated texts in facsimile format with Western-style pagination. While the *Zhōnghuá dào zàng* reproduces the received *Dào zàng* with some additional excavated manuscripts (e.g., Dūnhuáng 敦煌) and maintains the temporal limit of 1607, the *Zhōnghuá xù dào zàng* collects late imperial (Míng-Qīng) as well as some early modern works outside the received *Dào zàng*. The collection was edited by Gōng Péngchéng 龔鵬程 (b. 1956; Shandong University) and Chén Liàoān 陳廖安 (b. 1964; National Taiwan Normal University) and published by Xīn wén fēng chū bǎn gōng sī 新文豐出版公司 in 1999. As a Taiwan-based publication, it utilizes traditional Chinese characters. Consisting of 20 volumes, the present installment is the “first edition/initial collection” (*chū jí* 初輯) of a projected five-part series, consisting of 20 volumes each, or 100 volumes total. Each volume has a specific title to orient the reader towards topic and increase organizational coherence.

1-2 Xiānzhēn zhuàn jì 仙真傳記 (Biographies of Immortals and Perfected) (2 vols./11 texts)
3-6 Gōngguān dìzhì 宮觀地志 (Geographical Annals of Temples and Monasteries) (4 vols./24 texts)
7-20 Jīngdiǎn jiàoyì 經典教義 (Canonical Texts and Religious Doctrine) (14 vols./146 texts)

Future volumes are projected to cover eighteen total categories. In addition to the current three, they include “Bǎijiā zhòngpài 百家眾派” (Hundred Schools and Various Lineages), “Dāndào yǎngshēng 丹道養生” (Alchemy and Nourishing Life), “Kēyí guīfàn 科儀軌範” (Guidelines and Models), “Dào fǎ fāngshù 道法方術” (Daoist Methods and Alchemical Formulas), “Jiàowài dàodiǎn 教外道典” (Daoist Classics Outside the Religion), “Jièlǜ shànshū 戒律善書” (Precepts and Morality Books), “Dào jiào zhī xì 道教支系” (Branches of Daoism), “Dào jiào wén xué 道教文學” (Literature of Daoism), “Gǔ yì dào shū 古佚道書” (Lost Ancient Daoist Books), “Dūnhuáng dào shū 敦煌道書” (Daoist Books from Dunhuang), “Yù wài dào shū 域外道書” (Foreign Daoist

Books), “Xīnjí dàooshū 新輯道書” (Daoist Books from New Collections), “Wénwù shǐliào 文物史料” (Archeological Artifacts and Historical Materials), “Lùnzhuàn xuǎnjí 論著選輯” (Treatises and Compilations), and “Mùlù suǒyǐn 目錄索引” (Catalogues and Indexes). Volume one of the present collection includes an unnumbered list of texts in each volume, with each individual volume containing a list of the texts therein with starting page number for the associated text. Each entry also includes information on author/compiler/editor, date, and corresponding source-edition. There are 181 total texts according to the present index.

In indexing the collection, I have begun with the volume title. This is followed by the associated ZHX number and by the volume and starting page number for each text. When the text in question is a commentary, I include the author (if known) in parentheses. I also have kept the characters as they appear in each title. The main, potentially disorienting feature is the oscillation between 註/注 and 跡/迹/蹟. I have preserved these variants in order to approximate the actual encounter with the collection and the associated reading experience.



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