SUPPLEMENTS TO TITLE INDEX TO DAOIST COLLECTIONS (STIDC) #8 Title Index to the Dàojiào wǔpài dānfǎ jīngxuǎn 道教五派丹法精選 (Compilation of Alchemical Methods from the Five Lineages of Daoism; abbrev. JX)

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The Dàojiào wǔpài dānfǎ jīngxuǎn 道教五派丹法精選 (Compilation of Alchemical Methods from the Five Lineages of Daoism; abbrev. JX) is an "extra-canonical" and "supplemental" Daoist textual collection. It specifically focuses on works related to Daoist internal alchemy (nèidān 内 丹). The collection was edited by Wáng Mù 王沐 (1908-1992), a lay Lóngmén 龍門 (Dragon Gate) Daoist initiate, scholar-practitioner and teacher of internal alchemy, and one-time executive director of the Zhōngguó dàojiào xiéhuì 中國道教協會 (Chinese Daoist/Taoist Association). Consisting of five volumes, the collection was published by the Zhōngyī gují chūbăn shè (Běijīng) in 1989. Partially paralleling and perhaps modelled on the so-called Five Houses of Chán (Zen) Buddhism, the "five lineages" (wǔpài 五派) of the title is a particular construction of the Daoist nèidān sub-tradition. The latter is sometimes discussed in terms of three major "schools" (zōng 宗), namely, Zhōng-Lǚ 鍾呂, Běizōng 北宗 (Northern School; a.k.a. Quánzhēn 全眞 [Complete Perfection]), and Nánzōng 南宗 (Southern School), with the latter two traditionally viewed as derivative of the former. These are further divided into the so-called "five lineages": (1) Northern, a.k.a. Lóngmén, especially associated with Qiū Chǔjī 丘處機 (Chángchūn 長春 [Perpetual Spring]; 1148-1227); (2) Southern, associated with Zhāng Bóduān 張伯端 (Zǐyáng 紫陽 [Purple Yang]; d. 1082); (3) Eastern, associated with Lù Xīxīng 陸西星 (1520-1606), a.k.a. Lù Qiánxū 陸潛處; (4) Western, associated with Lǐ Xīyuè 李西月 (1806-1856), a.k.a. Lǐ Hánxū 李涵虚; and (5) Central, associated with Lǐ Dàochún 李道純 (Yíngchán 瑩蟾 [Shining Toad]; fl. 1288-1306). The Dàojiào wǔpài dānfǎ jīngxuǎn gathers a variety of texts from the Daoist Canon as well as some "extracanonical" late imperial texts. The latter include, for example, one text (JX 38) by Wǔ Shǒuyáng 伍守陽 (Chōngxū 沖虛 [Infused Emptiness]; 1563-1644), a Lóngmén monk and eventual patriarch of the Wǔ-Liǔ 伍柳 sub-lineage, and three texts (JX 31, 41, 42) by Liú Yīmíng 劉一明 (Wùyuán 悟元 [Awakening-to-the-Origin]; 1734-1821), an eleventh-generation Lóngmén monk. There are 42 total texts according to the present index.

This index includes the associated JX number, the volume and starting page number of each associated text, as well as cross-listed catalogue numbers based on my *Title Index to Daoist Collections* (2002; abbrev. TIDC). The associated abbreviations are as follows:

- DZ Dàozàng 道藏 (Daoist Canon; dat. 1445/1607)
- QYC *Qìgōng yǎngshēng cóngshū* 氣功養生叢書 (Collected Works on Qigong and Nourishing Life; dat. 1990)
- ZW Zàngwài dàoshū 藏外道書 (Daoist Texts Outside the Canon; dat. 1992/1994)

DZ numbers parallel those of Kristofer Schipper 施舟人 (1934-2021) and his colleagues, namely, as first established in the *Concordance du Tao-tsang: Titres des ouvrages* (1975; abbrev. CT/DZ) and more recently reproduced and utilized in the *Historical Companion to the Daozang* (2004; abbrev. HCDZ). When the text in question is a commentary, I include the author (if known) in parentheses. I also have kept the characters as they appear in each title.



INDEX TO DÀOJIÀO WŮPÀI DĀNFĂ JĪNGXUĂN 道教五派丹法精選

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2	三天易髓		128	DZ 250
3	全真集玄秘要		140	DZ 251
5	谷神篇		159	DZ 252
6	道德真經章句訓頌		202	DZ 698
7	道德會元		250	DZ 699
8	清庵瑩蟾子語錄		302	DZ 1060
7	玉清金笥青華秘文金寶內煉丹訣	2	1	DZ 240
8	碧虛子親傳直指		50	DZ 241
9	紙舟先生全真直指		61	DZ 242
10	陳虛白規中指南		68	DZ 243
11	還源篇		88	DZ 1091
12	翠虚吟		309	DZ 1090
13	三尼醫世說述		329	ZW 335
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15	三尼醫世功訣		399	ZW 337
16	如是我聞		419	ZW 340
17	泄天機		439	ZW 341
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19	養生十三則闡微	76	517	ZW 343
20	二懶心話	15	541	ZW 348
21	純陽呂公百字碑	3	1	DZ 1081
22	崔公入藥鏡		9	DZ 135
23	丘長春真人青天歌		26	DZ 137
24	周易參同契測疏 (陸西星)		33	ZW 193
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30	無上玉皇心印妙經		304	DZ 13
31	無根樹詞注解(劉一明)		315	ZW 264
32	大道論		455	DZ 1037
33	玄機直講		481	QYC 23
34	道言淺近說		527	QYC 24
35	玄譚全集		556	ZW 355
36	大丹直指	4	1	DZ 244

37	玉谿子丹經指要		39	DZ 245
38	仙佛合宗語錄		92	ZW 126
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40	席上腐談		536	ZW 325
41	修真辯難	5	1	ZW 260
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