

Recategorized Entries in *Historical Companion to the Daozang*

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While monumental and authoritative, *The Taoist Canon: A Historical Companion to the Daozang* (HCDZ; University of Chicago Press, 2004), edited by Kristofer Schipper 施舟人 (1934-2021) and Franciscus Verellen 傅飛嵐, has a variety of deficiencies. Not the least of these involves miscataloguing many Daoist texts, including some problematic categorical frameworks that are systemic like “Philosophy.” The present occasional piece is intended to inspire deeper engagement and to begin the process of rectification.

Chóngyáng lìjiào shíwǔ lùn 重陽立教十五論: Redoubled Yang’s Fifteen Discourses to Establish the Teachings: DZ 1233 (Florian Reiter, 2.1170)

Abbreviated: *Chóngyáng shíwǔ lùn* (SWL)

HCDZ: “The Quanzhen Order”: “Rules and Organization”

→ “Quánzhēn 全真 (Complete Perfection)”: “Daily Practice” or “Spiritual Guidebook”

Dàodé zhēnjīng 道德真經: Perfect Scripture on the Dao and Inner Power: DZ 664 (Kristofer Schipper, 1.56-57)

A.k.a. *Lǎozǐ* 老子 (Book of Venerable Masters; LZ)

Abbreviated: *Dàodé jīng* (DDJ)

HCDZ: “Philosophy”

→ “Inner Cultivation Lineages,” “Masters Literature” (*zishū* 子書), and/or “Contemplative Treatise”

Huángdì yīnfú jīng 黃帝陰符經: Yellow Thearch’s Scripture on the Hidden Talisman: DZ 31 (Florian Reiter, 1.320-21)

Abbreviated: *Yīnfú jīng* (YFJ)

HCDZ: “Philosophy”

→ “Unaffiliated Daoist Scripture” and/or “Contemplative Treatise”

Huángdì yīnfú jīng zhù 黃帝陰符經註: Commentary on the *Yellow Thearch’s Scripture on the Hidden Talisman*: DZ 122 (Florian Reiter, 2.696-97)

Abbreviated: *Yīnfú jīng zhù* (YFJZ)

HCDZ: “Philosophy”

→ “*Yīnfú jīng* 陰符經 (Scripture on the Hidden Talisman)”: “Commentaries” and/or “Quánzhēn 全真 (Complete Perfection)”: “Commentaries”

Lǎozǐ zhāngjù 老子章句: Chapter-and-Verse Commentary on the *Laozi*: DZ 682 (Jan De Meyer, 1.72-74)

A.k.a. Héshàng gōng 河上公 (Elder Dwelling-by-the-River; HSG)

HCDZ: “Philosophy”

→ “*Dàodé jīng* 道德經 (Scripture on the Dao and Inner Power)”: “Commentaries”

Nánhuá zhēnjīng 南華真經: Perfect Scripture of Master Nanhua (Southern Florescence): DZ 670 (Kristofer Schipper, 1.58-61)

A.k.a. *Zhuāngzǐ* 莊子 (Book of Master Zhuang; ZZ)

HCDZ: “Philosophy”

→ “Inner Cultivation Lineages” and/or “Masters Literature” (*zǐshū* 子書)

Tàishàng Lǎojūn shuō cháng qīngjìng miào jīng 太上老君說常清靜妙經: Wondrous Scripture on Constant Clarity and Stillness as Spoken by the Great High Lord Lao: DZ 620 (Hans-Hermann Schmidt, 1.562)

Abbreviated: *Qīngjìng jīng* (QJJ)

HCDZ: “Lingbao”

→ “Unaffiliated Daoist Scripture” and/or “Contemplative Treatise”

Tàishàng Lǎojūn shuō cháng qīngjìng jīng sòngzhù 太上老君說常清靜經頌註: Recitational Commentary on the *Scripture on Constant Clarity and Stillness as Spoken by the Great High Lord Lao*: DZ 974 (Hans-Hermann Schmidt, 2.730z)

Abbreviated: *Qīngjìng jīng zhù* (QJJZ)

HCDZ: “Philosophy”

→ “*Qīngjìng jīng* 清靜經 (Scripture on Clarity and Stillness)”: “Commentaries” and/or “*Quánzhēn* 全真 (Complete Perfection)”: “Commentaries”

